



Pakistan Defence Officers Housing Authority

Street No.3, Kh-e-Rahat, Phase-VI, DHA, Karachi (Pakistan) ☎: 35341649-35346625

(DIRECTORATE OF EDUCATION)

APPLICATION FORM

Photograph

Form should be completed clearly / legibly in ink or on computer, to facilitate photocopying / print out. No column / space be left blank. All information shall be treated as confidential.

Post Applying for (including subject): _____

Level: Pre-Primary Level / Montessori Directress Primary Level Secondary Level College Level

PERSONAL DETAILS:

Name: _____ Father's/Spouse Name: _____

Date of Birth: _____ Place of Birth: _____ Gender: _____ Marital Status: _____

Father's / Spouse Profession: _____

Religion: _____ Sect: _____ Nationality: _____ CNIC No. _____

Permanent Address: _____

Present Address: _____

Work Tel: _____ Home Tel: _____ Mobile: _____

ACADEMICS AND OTHER QUALIFICATIONS: (In Chronology)

QUALIFICATION *	BOARD / UNIVERSITY / INSTITUTION	YEAR PASSED	%AGE / GPA @	GRADE / DIVISION	MAJOR SUBJECTS	Private / Regular
Matric / O-Level						
Intermediate / A-Level						
Graduation B.A / B.Sc / B.Com / BCS / BS / B.E / BBA						
Diploma / Any other						
Masters M.A / M.Sc / M.Com / MCS / MS / M.E / MBA						
M.Phil						
Ph.D						

* Equivalence Certificate where applicable be attached with documents.

@ As per the Result Sheets / Transcripts.

PRESENT JOB:

Are you presently employed? Yes No (if Yes, give following information)

NAME OF PRESENT EMPLOYER WITH ADDRESS/CONTACT	SERVING	FROM (DATE)	TO (DATE)	NATURE OF EMPLOYMENT/ DUTIES

PREVIOUS EXPERIENCE:

POSITION	NAME OF DEPARTMENT	DURATION		TOTAL YEARS	REASON FOR LEAVING WITH LAST SALARY DRAWN
		FROM	TO		

HAVE YOU SERVED IN DHA / ARMED FORCES. Yes No (if yes, give following information)

Service / Staff No.	Rank / Design	Arms / Dept	Date of Employment	Date of Release / Retirement	Total Service	Reason for Release / Retirement

LIST ANY SIGNIFICANT PUBLICATIONS YOU HAVE WRITTEN (Do not attach)

TITLE OF PUBLICATION	MEDIUM (MAGAZINE, NEWSPAPER ETC)	DATE OF PUBLICATION

REFERENCES

Please give names and addresses of two references, excluding relatives. One reference of your present employer (if applicable).

NAME	DESIGNATION	ADDRESS	TEL NO / CELL NO / EMAIL

HAVE YOU ANY DEPENDANTS? Yes No (if Yes, give following information)

NAME	AGE	RELATIONSHIP

I certify that the above information is true and correct to the best of my knowledge. I understand that any misrepresentation is liable to rejection of my application or dismissal or even termination after employment.

Place: _____

Date: _____

Signature

Please attach attested copies of:

- Computerised NIC
- Certificates (Matric / O-Level & Intermediate / A-Level))
- Degrees & Marks Sheets (Bachelors & Masters (where applicable) is mandatory)
- 2 x passport size coloured photographs